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Ask for Wendy Johnson

Email wendy.johnson@lichfielddc.gov.uk



District Council House, Frog Lane Lichfield, Staffordshire WS136YU

Customer Services 01543 308000 Direct Line 01543308075

22 August 2019

Dear Sir/Madam

### PLANNING COMMITTEE SUPPLEMENT

Please find attached supplement papers for Planning Committee on **MONDAY, 2ND SEPTEMBER, 2019 at 6.00 PM IN THE COUNCIL CHAMBER** District Council House, Lichfield.

Access to the Council Chamber is via the Members' Entrance.

Yours faithfully

Neil Turner BSc (Hons) MSc

rethere

**Director of Transformation & Resources** 

### **SUPPLEMENT**

4. Planning Applications

3 - 6











#### **SUPPLEMENTARY REPORT**

### PLANNING COMMITTEE (2<sup>nd</sup> September 2019)

OBSERVATIONS/REPRESENTATIONS RECEIVED SINCE COMPLETION OF REPORT

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18/00078/OUTMEI- OUTLINE APPLICATION FOR A MIXED USE DEVELOPMENT COMPRISING OF 184 RESIDENTIAL DWELLINGS (CLASS C3) INCLUDING SELF-BUILD PROPERTIES AND INDEPENDENT LIVING, 122 CARE AND ASSISTED LIVING DWELLINGS (CLASS C2), AND THE CREATION OF A 2,699 SQ M NEIGHBOURHOOD CENTRE, INCLUDING A RETAIL UNIT (CLASS A1), PUBLIC HOUSE/CAFE (CLASS A4/A3), GYM (CLASS D2), MEDICAL FACILITIES (CLASS D1) AND DAY NURSERY (CLASS D1) WITH ASSOCIATED WORKS (OUTLINE: ALL MATTERS RESERVED EXCEPT ACCESS).

MIDLAND PIG PRODUCERS LTD, HAY END LANE, FRADLEY, LICHFIELD.

#### **Additional Observations**

It is noted that there is an error in the wording of the final sentence of the report. This currently states:

"Given the above, it is not considered that the harm arising from the development outweighs the benefits as detailed within this report and accordingly, the application is recommended for refusal, as set out above".

Evidently, this should read 'Given the above, it is considered that the harm arising from the development outweighs the benefits as detailed within this report and accordingly, the application is recommended for refusal, as set out above'.

Page 44 19/00053/FULM- CONSTRUCTION OF LINK ROAD TO FORM PART OF LICHFIELD SOUTHERN BYPASS ON LAND BETWEEN BIRMINGHAM ROAD AND LONDON ROAD, LICHFIELD.

LAND SOUTH OF SHORTBUTTS LANE, LICHFIELD, STAFFORDSHIRE.

#### **Additional Letter of Representation**

Additional letter of objection/concern has been received from a local resident. The comments made are summarised below:

- The drain below the proposed towpath, requires the removal of all the hedging and trees in close proximity to my property.
- The retention of the hedging and trees would help to provide screening and noise reduction from the proposed new road and junction with London Road.
- The drainage plan submitted with the application, indicates a ramp and wall to be erected off London Road, to form the boundary of the, to be restored Lichfield and Hatherton Canal. No details of the ramp and wall are currently provided. Do the works require agreement under the Boundary Wall Act?
- Notes that there is an underground spring adjacent to the site. Has this been considered as part of the application?

### **Additional Observations**

Consideration of the loss of the trees and hedgerows to the rear of Marsh Lane is provided within section 3 of the officer's report.

Whilst it is acknowledged that the trees and hedges if retained would have offered some screening to the works, they would not offer any noise cancelling benefits. Matters of noise mitigation are however addressed in paragraph 6.2 of the officer's report.

This application does not seek permission for the Lichfield and Hatherton Canal. Rather the details supplied within the application, including the ramp and boundary wall, are submitted in order to evidence that the link road can be built, without impacting upon the ability to deliver the Canal. The canal itself will evidently be subject to its own application at a later date.

The Boundary Wall Act pertains to legal rather than planning matters and as such, is not a material planning consideration.

Any impact upon the identified spring would need to be considered by the Lead Local Flood Authority as part of any future application for the Canal.

It should be noted that the latest consultation date for Staffordshire County Council Highways, noted as 24/08/19 within the officer's report should state 21/08/19.

### LIST OF SPEAKERS

# PLANNING COMMITTEE MEETING

2<sup>nd</sup> September 2019

# 18/00078/OUTMEI

Councillor Derick Cross Ward Councillor

Mr Stephen Stoney Applicant's Agent

Wardell Armstrong LLP

### 19/00053/FULM

Mr Robin Hawley Objector

Mr Alistair Stewart Applicant

Persimmon Homes West Midlands

# 19/00339/FUL

Mr Paul Baldwyn Objector

# 19/00550/FUL

Mrs Valerie Thomas Objector

Mr Tarun Gupta Supporter

Mr Paul Harris Applicant's Agent

### 19/00936/COU

Councillor Sue Woodward Objector

Staffordshire County Councillor for Burntwood North

### 19/00931/COU

None

